

Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1908
2200 Lee Street (in Five Points) Columbia, South Carolina

The Seventh Sunday after Trinity 03 August 2025

Schedule

9:30 AM Adult Bible Study
10:30 AM Divine Service

Today's Hymns

O Light of Light, O Sole-Begotten.....LSB 914
Sing Praise to God, the Highest Good.....LSB 819
Offertory LSB 192
My Soul, Now Praise Your Maker..... LSB 820
Baptismal Waters Cover Me.....LSB 616
O Living Bread from Heaven.....LSB 642
Creator of the Stars of Night.....LSB 351
Praise the Almighty.....LSB 797

+ Psalm

Psalm 33:1–11; antiphon: v. 6

1Shout for joy in the Lord, O you | righteous!*

Praise befits the | upright.

2Give thanks to the Lord | with the lyre;*

make melody to him with the harp of | ten strings!

3Sing to him a | new song;*

play skillfully on the strings, with | loud shouts.

4For the word of the Lord is | upright,*

and all his work is done in | faithfulness.

5He loves righteousness and | justice;*

the earth is full of the steadfast love | of the Lord.

6By the word of the Lord the heav- | ens were made,*

and by the breath of his mouth | all their host.

7He gathers the waters of the sea | as a heap;*

he puts the deeps in | storehouses.

8Let all the earth | fear the Lord;*

let all the inhabitants of the world stand in | awe of him!

9For he spoke, and it | came to be;*

he commanded, and it | stood firm.

10The Lord brings the counsel of the nations to | nothing;*

he frustrates the plans of the | peoples.

11The counsel of the Lord stands for- | ever,*

the plans of his heart to all gener- | ations.

914 Light of Light, O Sole-Begotten



1 Light of Light, O Sole - Be - got - ten Ra - diance of the
 2 Word e - ter - nal, through Your be - ing God cre - at - ed
 3 Still Your brood - ing Spir - it hov - ers O - ver cha - os,
 4 Come, Lord Je - sus, by Your Spir - it In our hearts Your



Fa - ther's face, Word made flesh, who lived a - mong us
 all we see, When the emp - ty spac - es ech - oed
 dark and deep, Call - ing out with in - vi - ta - tion:
 work be - gin, Bring the heal - ing res - to - ra - tion



Full of truth and full of grace, Shine up - on our
 With the Fa - ther's "Let there be . . ." Light and life burst
 "Rise, a - wak - en from your sleep; Christ the Lord will
 Of Your im - age lost by sin; From Your full - ness



hu - man dark - ness; Pierce the night that shrouds our race.
 from the glo - rious Pow - er of Your maj - es - ty!
 shine up - on you And from death your soul shall keep."
 all re - ceiv - ing Grace on grace, new life with - in!

Text: Stephen P. Starke, 1955

Tune: Henry Purcell, 1659–95, adapt.

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Tune: Public domain

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

+ INTROIT

Psalm 47:3,-6-8; antiphon: vv. 1-2



Clap your hands, all | peoples!*

Shout to God with loud | songs of joy!

**For the Lord, the Most High, is | to be feared,*
a great king over | all the earth.**

He subdued peoples | under us,*
and nations un- | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*
sing praises | with a psalm!

God reigns over the | nations;*

God sits on his | holy throne.

**Glory be to the Father and to the Son and to the Holy | Spirit;*
as it was in the beginning, is now, and will be forever. | Amen.**

Clap your hands, all peoples! Shout to God with loud | songs of joy!*

For the Lord, the Most High, is to be feared, a great king over | all the earth.

+ Kyrie

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

+ Gloria in Excelsis

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

+ **Salutation and Collect of the Day**

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

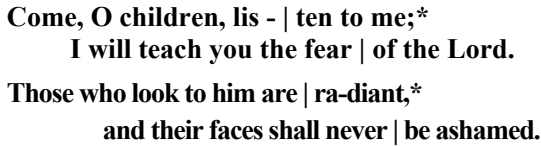
Sit

+ **OLD TESTAMENT READING**..... *Genesis 2:4–25*

These are the generations of the heavens and the earth when they were created, in the day that Yahweh God made earth and heaven. Now no shrub of the field was yet in the earth, and no plant of the field had yet grown, for Yahweh God had not caused it to rain upon the earth, and there was no man to cultivate the ground. But a stream would rise from the earth and water the whole surface of the ground. Then Yahweh God formed man of dust from the ground and breathed into his nostrils the breath of life; and so the man became a living being. And Yahweh God planted a garden in Eden, toward the east; and there He placed the man whom He had formed. And out of the ground Yahweh God caused to grow every tree that is desirable in appearance and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Now a river went out of Eden to water the garden; and from there it divided and became four rivers. The name of the first is Pishon; it is the one that went around the whole land of Havilah, where there is gold. Now the gold of that land is good; the bdellium and the onyx stone are there. And the name of the second river is Gihon; it is the one that went around the whole land of Cush. And the name of the third river is Tigris; it is the one that went east of Asshur. And the fourth river is the Euphrates. Then Yahweh God took the man and set him in the garden of Eden to cultivate it and keep it. And Yahweh God commanded the man, saying, “From any tree of the garden you may surely eat; but from the tree of the knowledge of good and evil, you shall not eat from it; for in the day that you eat from it you will surely die.” Then Yahweh God said, “It is not good for the man to be alone; I will make him a helper suitable for him.” And out of the ground Yahweh God had formed every beast of the field and every bird of the sky, and He brought *each* to the man to see what he would call it; and whatever the man called a living creature, that was its name. And the man gave names to all the cattle and to the birds of the sky and to every beast of the field; but for Adam there was not found a helper suitable for him. So Yahweh God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs and closed up the flesh at that place. And Yahweh God fashioned the rib, which He had taken from the man, into a woman, and He brought her to the man. Then the man said, “This one finally is bone of my bones, And flesh of my flesh; This one shall be called Woman, Because this one was taken out of Man.” Therefore a man shall leave his father and his mother, and cleave to his wife; and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

P This is the Word of the Lord.

C **Thanks be to God.**



What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord. **C** Thanks be to God.

+ **ALLELUIA AND VERSE**.....p. 190



**Clap your hands all | peoples!;*
Shout to God with loud | songs of joy!**

+ **TRIPLE ALLELUIA-** page 190


- P** The continuation of the Holy Gospel according to St. Mark, the eighth chapter.
- C** **Glory be to Thee, O Lord.**

+ **THE HOLY GOSPEL**.....*Mark 8:1-9*

In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

- P** This is the Gospel of the Lord.
- C** **Praise be to Thee, O Christ**

Nicene Creed

 I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.
Tune: Melchior Vulpus, c. 1570–1615
Text and tune: Public domain

+ Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offertory LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

+ **Offering**

Stand

+ **PRAYER OF THE CHURCH**

820 MY SOUL, NOW PRAISE YOUR MAKER



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 rich - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

Service of the Sacrament

+ Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

+ Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

+ Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

+ Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

+ Distribution

+ **Distribution Hymn:** 616 *Baptismal Waters Cover Me*



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

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Tune: Public domain

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius

Text and tune: Public domain



1 Cre - a - tor of the stars of night,
 2 Thou, griev - ing that the an - cient curse
 3 Thou cam'st the Bride - groom of the bride,
 4 At whose dread name, ma - jes - tic now,



Thy peo - ple's ev - er - last - ing Light:
 Should doom to death a u - ni - verse,
 As drew the world to e - ven - tide,
 All knees must bend, all hearts must bow;



O Christ, Re - deem - er, save us all
 Hast found the heal - ing, full of grace,
 The spot - less Vic - tim all di - vine
 All things ce - les - tial Thee shall own,



And hear Thy ser - vants when they call.
 To cure and save our ru - ined race.
 Pro - ceed - ing from a vir - gin shrine.
 And things ter - res - trial, Lord a - lone.

5 O Thou, whose coming is with dread

To judge the living and the dead,
 Preserve us from the ancient foe
 While still we dwell on earth below.

6 To God the Father and the Son

And Holy Spirit, Three in One,
 Praise, honor, might, and glory be
 From age to age eternally. Amen.

+ **Nunc Dimittis**

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

+ **Thanksgiving**

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ **Salutation**

LSB 201

P The Lord be with you.
C And with thy spirit.

+ **Benedicamus**

LSB 202

A Bless we the Lord.
C Thanks be to God.

+ **Benediction**

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.

797 Praise the Almighty



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulf its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt.

Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach

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