

Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1908 2200 Lee Street (in Five Points) Columbia, South Carolina

The Nativity of Our Lord Christmas Day 25 December 2025

Today's Hymns

Of the Father's Love Begotten	LSB 384
We Praise You, Jesus, at Your Birth	LSB 382
Offertory Hymn: Let All Mortal Flesh Keep Silence	LSB 621
A Great and Mighty Wonder	LSB 383
O Jesus So Sweet, O Jesus So Mild	LSB 546
O Savior of Our Fallen Race	LSB 403
Joy to the World	LSB 387

+ Psalm

Psalm 2; antiphon: v. 7

1Why do the | nations rage*
and the peoples | plot in vain?
2The kings of the earth set themselves,
and the rulers take counsel to- | gether,*
against the Lord and against his anointed, | saying,
3"Let us burst their | bonds apart*
and cast away their | cords from us."

4He who sits in the | heavens laughs;*
the Lord holds them in de- | rision.
5Then he will speak to them | in his wrath,*
and terrify them in his fury, | saying,
6"As for me, I have | set my King*
on Zion, my | holy hill."

71 will tell of | the decree:*

The Lord said to me, "You are my Son; today I have be- | gotten you.

8Ask of me, and I will make the nations your | heritage,* and the ends of the earth your pos- | session.

9You shall break them with a | rod of iron* and dash them in pieces like a potter's | vessel."

10Now therefore, O | kings, be wise;*
be warned, O rulers | of the earth.

11Serve the | Lord with fear,*
and rejoice with | trembling.

12Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly | kindled.*

Blessèd are all who take ref- | uge in him.



Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.

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- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- [3] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

+ Introit Psalm 98:1–4; antiphon: Isaiah 9:6



For to us a child is born, to us a son is | given;* and the government shall be upon his | shoulder,

and his name shall be called Wonderful | Counselor,*
Mighty God, Everlasting Father, | Prince of Peace.

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*
he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.* All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*
break forth into joyous song and sing | praises!

Glory be to the Father and to the Son and to the Holy | Spirit;* as it was in the be-ginning, is now, and will be forever. | Amen.

For to us a child is born, to us a son is | given;* and the government shall be upon his | shoulder,

and his name shall be called Wonderful | Counselor,*

Mighty God, Everlasting Father, | Prince of Peace. + Kyrie

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. LSB 186

+ Gloria in Excelsis LSB 187

- **P** Glory be to God on high:
- and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

+ Salutation and Collect of the Day

- The Lord be with you.
- And with thy spirit.
- Let us pray. Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

+ Old Testament Reading

Exodus 40:17-21. 34-38

In the first month in the second year, on the first day of the month, the tabernacle was erected. Moses erected the tabernacle. He laid its bases, and set up its frames, and put in its poles, and raised up its pillars. And he spread the tent over the tabernacle and put the covering of the tent over it, as the LORD had commanded Moses. He took the testimony and put it into the ark, and put the poles on the ark and set the mercy seat above on the ark. And he brought the ark into the tabernacle and set up the veil of the screen, and screened the ark of the testimony, as the LORD had commanded Moses.... Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. But if the cloud was not taken up, then they did not set out till the day that it was taken up. For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.

This is the Word of the Lord. \mathbf{C} Thanks be to God.



Blessèd is he who comes in the name | of the LORD!*

The LORD is God, and he has made his light to shine up- | on us.

This is the LORD's | doing;*

it is marvelous | in our eyes.

+ Epistle Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

A This is the Word of the Lord.

C Thanks be to God.

Stand

+ Alleluia and Verse

A holy day has dawned up- | on us.* Come, all you nations, and wor | ship the Lord.

- P The continuation of the Holy Gospel according to St. John, the First chapter.
- **C** Glory be to Thee, O Lord.

+ HOLY GOSPEL John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."") And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

P This is the Gospel of the Lord. Praise be to Thee, O Christ

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life

of the world to come. Amen.



5 The very Son of God sublime Entered into earthly time

makes us

He

To lead us from this world of cares

To heaven's courts as blessèd heirs.

Alleluia!

6 In poverty He came to earth Showing mercy by His birth;

the

light.

of

He makes us rich in heav'nly ways

As we, like angels, sing His praise.

Alleluia!

chil - dren

7 All this for us our God has done Granting love through His own Son.

Therefore, all Christendom, rejoice

And sing His praise with endless voice.

Alleluia!

Al-le-lu-ia!

Text (st. 1): German, c. 1380; (sts. 1, 6): tr. Gregory J. Wismar, 1946; (sts. 2-7): Martin Luther, 1483-1546; (sts. 2, 4): tr. F. Samuel Janzow, 1913-2001; (sts. 3, 5, 7): tr. Lutheran Service Book,

Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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+ Sermon

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

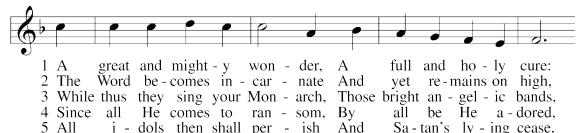
Sit

+ Offering

Stand

+ Prayer of the Church

383 A Great and Mighty Wonder







to

peace

all

the

earth!"

Text: Germanus, c. 634–c. 734; tr. John Mason Neale, 1818–66, alt. Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln

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Service of the Sacrament

+ Preface LSB 194

- **P** The Lord be with you.
- And with thy spirit.
- P Lift up your hearts.
- **G** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

+ Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna in the highest.
Blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna in the highest.

+ Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My H blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ Pax Domini LSB 197

- **P** The peace of the Lord be with you always.
- C Amen.
- + Agnus Dei LSB 198
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

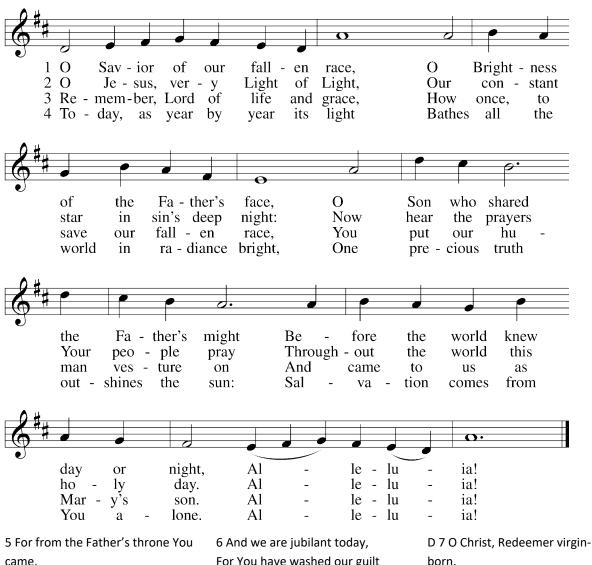
+ Distribution



Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain



came,

His banished children to reclaim; And earth and sea and sky revere The love of Him who sent You here.

Alleluia!

For You have washed our guilt away.

O hear the glad new song we sing On this, the birthday of our King! Alleluia!

born,

Let songs of praise Your name adorn,

Whom with the Father we adore And Holy Spirit evermore.

Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Gilbert E. Doan, 1930-2024

Tune: Stephen R. Johnson, 1966

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+ Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

+ Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ Salutation LSB 201

- **P** The Lord be with you.
- **And with thy spirit.**
- + Benedicamus LSB 202
 - **A** Bless we the Lord.
 - Thanks be to God.

+ Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ⅓ give you peace.

Amen, amen, amen.



Text: Isaac Watts, 1674-1748

Tune: George Frideric Handel, 1685-1759, adapt.

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