



Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1938
2200 Lee Street (in Five Points) Columbia, South Carolina

Ninth Sunday After Trinity and the Baptism of Samuel Hayward Fulmer

01 August 2021

Today's Hymns

<i>Rock of Ages, Cleft for Me</i>	LSB 761
<i>We Know That Christ is Raised</i>	LSB 603
<i>What is the World to Me</i>	LSB 730
<i>All Depends on Our Possessing</i>	LSB 732
<i>My Soul, Now Praise Your Maker</i>	LSB 820
<i>Lord, Take My Hand and Lead Me</i>	LSB 722
<i>I'm But A Stranger Here</i>	LSB 748
<i>Father Most Holy</i>	LSB 504
<i>I Bind Unto Myself Today</i>	LSB 604

Dear Visitors, Members and friends

Moving to a New Normal! Welcome to all who are able join us in church for the Divine Service. Last year we put many practical changes in place so that we could continue as a congregation to gather around the Word of God and His Sacraments during the Covid Pandemic. Thank you for your cooperation and your patience. The congregation decided at our June 2021 meeting that it is now time to move back to our normal practices. What does this mean? It means that we will have to cooperate and be patient with one another again (as always should be the case) as we change things, more or less, to our previous practices.

The offering will be received again in the Divine Service as an act of worship, and the those who desire and are prepared will again **come to the communion rail** to receive Holy Communion. In this in-between time, as we reconstitute our Altar Guild, ushers, acolytes and communion assistants, **the common cup alone will be used at communion.**

All who are able are encouraged to attend the Sunday Divine Service. As Dr Luther reminds us "we should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it." **We still encourage you to act responsibly** to protect yourselves and your neighbors from COVID and contagions such as colds and the flu with the liberal washing of hands, and staying home if you are sick. Still, Facebook live-streaming on Sunday mornings will continue and the camera setup will be adjusted to accommodate normal in person attendance. **Following the live-stream, please respond via email** with the names of those who participated in the worship service in your household to: **HolyTrinityLCMS.contactus@gmail.com**

For those with concerns, Pastor will be pleased to either bring the sacrament to your home, or to arrange an individual or small group communion service at the church by appointment during the week. **Please take advantage of these opportunities** to receive the means of God's grace in Jesus Christ.

If you would like to receive Holy Communion and/or Individual Confession and Absolution in church or at home, please contact Pastor Burger by phone at 803-799-7224.

For those who desire to send your Tithes and Offerings, here are some options:

Mail checks to: Holy Trinity Lutheran Church Address: PO Box 5692, Columbia SC 29250-5692
On the "Memo" line, please include your envelope number if you know it.

Online Giving option: Use your bank's online Bill Pay service by adding Holy Trinity as one of your "payees" or "bills."

A Warm Welcome to You

Greetings in Christ as we gather around the Word of our Lord in the Liturgy today. Here we receive the gift of new life in Him and respond with thanks and praise. The Lord God – Father, Son and Holy Spirit – creates and sustains faith in us by means of His Word and His holy Sacraments at large in the whole Christian Church on earth and in this Lutheran congregation.

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

† In The Name of Jesus †

DIVINE SERVICE

Setting Three

+ Psalm

Psalm 51:1–12; antiphon: v. 18

Have mercy on me, O God,
according to your | steadfast love;*
according to your abundant mercy
blot out my trans- | gressions.
Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!
For I know my trans- | gressions,*
and my sin is ever be- | fore me.
Against you, you only, have I sinned
and done what is evil | in your sight,*
so that you may be justified in your words
and blameless in your | judgment.
Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.
Behold, you delight in truth in the inward | being,*
and you teach me wisdom in the | secret heart.
Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.
Let me hear joy and | gladness;*
let the bones that you have bro- | ken rejoice.
Hide your face | from my sins,*
and blot out all my in- | iquities.
Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.
Cast me not away from your | presence,*
and take not your Holy Spirit | from me.
Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.

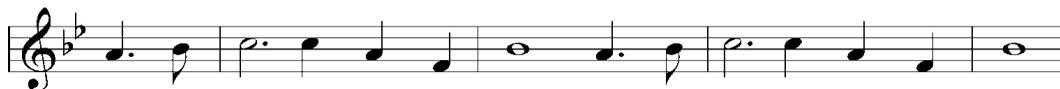
+ Hymn:

Rock of Ages, Cleft for Me

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure; Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

+ **Invocation**

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ **Exhortation**

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

+ **Confession of Sins**

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Service of the Word

+ Baptism of Samuel Hayward Fulmer

+ Hymn:

We Know That Christ Is Raised

LSB 603



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em-braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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+ Gospel

Luke 16:1–13

P The continuation of the Holy Gospel according to St. Luke, the sixteenth chapter.

G **Glory be to Thee, O Lord.**

[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

+ Nicene Creed

G **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

Stand

+ Offertory Hymn:

All Depends on Our Possessing

LSB 732



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;
 All the longing hopes that haunt me,
 Joy and sorrow, have their day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Tune and text: Public domain

Sit

+ Offering

Stand

+ Prayer of the Church



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul, O praise the Lord!

+ Distribution Hymns (see insert)

Stand

+ Nunc Dimittis

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all
people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

+ Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

+ Post-Communion Collect

LSB 201

- A** Let us pray.
C Amen.

+ Salutation

- P** The Lord be with you.
C And with thy spirit.

+ Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

+ Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.
C Amen, amen, amen.



1 I bind un - to my - self to - day The
 2 I bind this day to me for - ev - er, By
 3 I bind un - to my - self to - day The
 4 A - gainst the de - mon snares of sin, The
 Δ 5 I bind un - to my - self the name, The



strong name of the Trin - i - ty By
 pow'r of faith, Christ's in - car - na - tion, His
 pow'r of God to hold and lead, His
 vice that gives temp - ta - tion force, The
 strong name of the Trin - i - ty By



in - vo - ca - tion of the same, The
 Bap - tism in the Jor - dan Riv - er, His
 eye to watch, His might to stay, His
 nat - ural lusts that war with - in, The
 in - vo - ca - tion of the same, The

Repeat after st. 1 only.



Three in One and One in Three.
 cross of death for my sal - va - tion,
 ear to hear - ken to my need,
 hos - tile foes that mar my course;
 Three in One and One in Three,

Parish Announcements

Sunday School for Adults-meets at 9:30 AM in the parish hall. We are currently studying topics from the catechism.

Evening Prayer- will be held starting this Tuesday, August 3, at 6:00 pm.

Yard Work Sign Up- The growing season is upon us! A calendar is posted on the bulletin board if you are able to help in this area. The church has a lawn mower to use. Please contact Wayne Yuris if you have questions. Thank you to all those who have offered their time!

Mark Bible Study- The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on the Book of Mark. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.