

Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1938
2200 Lee Street (in Five Points) Columbia, South Carolina

Third Sunday After the Epiphany

23 January 2022

Today's Hymns

<i>I Trust, O Christ, in You Alone</i>	LSB 972
<i>From God the Father, Virgin-Born</i>	LSB 401
<i>Lord of All Good</i>	LSB 786
<i>"Forgive Our Sins as We Forgive"</i>	LSB 843
<i>Come, Thou Bright and Morning Star</i>	LSB 872
<i>Jesus Comes Today with Healing</i>	LSB 620
<i>O Lord, We Praise Thee</i>	LSB 617
<i>Son of God, Eternal Savior</i>	LSB 842 b

Dear Visitors, Members and friends

Welcome to all who are able join us in church for the Divine Service. Last year we put many practical changes in place so that we could continue as a congregation to gather around the Word of God and His Sacraments during the Covid Pandemic. Thank you for your cooperation and your patience. What does this mean? It means that we will have to cooperate and be patient with one another again (as always should be the case) as we change things, more or less, to our previous practices.

The offering will be received again in the Divine Service as an act of worship, and the those who desire and are prepared will again **come to the communion rail** to receive Holy Communion. In this in-between time, as we reconstitute our Altar Guild, ushers, acolytes and communion assistants, **the common cup alone will be used at communion.**

All who are able are encouraged to attend the Sunday Divine Service. As Dr Luther reminds us "we should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it." **We still encourage you to act responsibly** to protect yourselves and your neighbors from COVID and contagions such as colds and the flu with the liberal washing of hands, and staying home if you are sick. Still, Facebook live-streaming on Sunday mornings will continue and the camera setup will be adjusted to accommodate normal in person attendance. **Following the live-stream, please respond via email** with the names of those who participated in the worship service in your household to: **HolyTrinityLCMS.contactus@gmail.com**

For those with concerns, Pastor will be pleased to either bring the sacrament to your home, or to arrange an individual or small group communion service at the church by appointment during the week. **Please take advantage of these opportunities** to receive the means of God's grace in Jesus Christ.

If you would like to receive Holy Communion and/or Individual Confession and Absolution in church or at home, please contact Pastor Burger by phone at 803-799-7224.

For those who desire to send your Tithes and Offerings, here are some options:

Mail checks to: Holy Trinity Lutheran Church Address: PO Box 5692, Columbia SC 29250-5692
On the "Memo" line, please include your envelope number if you know it.

Online Giving option: Use your bank's online Bill Pay service by adding Holy Trinity as one of your "payees" or "bills."

A Warm Welcome to You

Greetings in Christ as we gather around the Word of our Lord in the Liturgy today. Here we receive the gift of new life in Him and respond with thanks and praise. The Lord God – Father, Son and Holy Spirit – creates and sustains faith in us by means of His Word and His holy Sacraments at large in the whole Christian Church on earth and in this Lutheran congregation.

Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

† In The Name of Jesus †

DIVINE SERVICE

Setting Three

+ Psalm

Psalm 110:1–4; antiphon: v. 2a

The LORD says to my Lord:

“Sit at my | right hand,*

until I make your enemies your | footstool.”

The LORD sends forth from Zion

your mighty | scepter.*

Rule in the midst of your | enemies!

Your people will offer themselves freely

on the day of your power,

in holy | garments;*

from the womb of the morning,

the dew of your youth | will be yours.

The LORD has sworn

and will not | change his mind,*

“You are a priest forever

after the order of Mel- | chizedek.”

+ Acknowledgments

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+ Hymn:

I Trust, O Christ, in You Alone

LSB 972

1 I trust, O Christ, in You a-lone; No earth-ly hope a-
2 My sin and guilt are plagu-ing me; O grant me true con-
3 Con-firm in us Your Gos-pel, Lord, Your prom-ise of sal-
vails me. You will not see me o-ver-thrown
tri-tion And by Your death up-on the tree
va-tion. And make us long to hear Your Word
When Sa-tan's host as-sails me. No hu-man strength, no
Your par-don and re-mis-sion. Be-fore the Fa-ther's
And fol-low our vo-ca-tion: To spend our lives in
earth-ly pow'r Can see me through the e-vil hour,
throne a-bove Re-call Your match-less deed of love
love for You And show Your love in all we do.
For You a-lone my strength re-new. I cry to You!
That He may lift my dread-ful load, O Son of God!
And then, at last, when death shall loom, O Sav-ior, come
I trust, O Lord, Your prom-ise true.
I plead the grace Your death be-stowed.
And bear Your loved ones safe-ly home.

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

+ **Invocation**

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

+ **Exhortation**

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

+ Confession of Sins

184

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Service of the Word

Stand

+ Introit

Psalms 97:1, 10–12; antiphon: vv. 6, 9



The heavens proclaim his | righteousness,*
and all the peoples see his | glory.

For you, O LORD, are most high over | all the earth;*
you are exalted far a- | bove all gods.

The LORD reigns, let the | earth rejoice;*
let the many coast- | lands be glad!

O you who love the LORD, hate | evil!*

He preserves the lives of his saints; he delivers them from the hand of the | wicked.

Light is sown for the | righteous,*
and joy for the up- | right in heart.

Rejoice in the LORD, O you | righteous,*
and give thanks to his | holy name!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

The heavens proclaim his | righteousness,*
and all the peoples see his | glory.

+ **Kyrie**

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

+ **Gloria in Excelsis**

LSB 187

P Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

+ **Salutation and Collect of the Day**

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

+ **Old Testament Reading**

2 Kings 5:1–15a

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Naaman came with his horses and chariots and stood at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

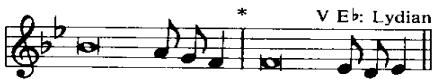
Then he returned to the man of God, he and all his company, and he came and stood before him.

A This is the Word of the Lord.

C Thanks be to God.

+ **Gradual**

Psalm 102:15–16



**Nations will fear the name | of the LORD,*
and all the kings of the earth will fear your | glory.
For the LORD builds up | Zion;*
he appears in his | glory.**

+ **Epistle**

Romans 12:6–21

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.

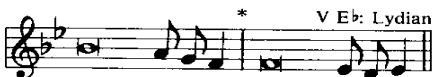
C Thanks be to God.

Stand

+ Alleluia and Verse

Psalm 97:1

C Alleluia. Alleluia. Alleluia.



The Lord reigns, let the | earth rejoice;*
let the many coast- | lands be glad!

C Alleluia. Alleluia. Alleluia.

+ Gospel

Matthew 8:1–13

P The continuation of the Holy Gospel according to St. Matthew, the eighth chapter.

C Glory be to Thee, O Lord.

When [Jesus] came down from the mountain, great crowds followed him. And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

When he entered Capernaum, a centurion came forward to him, appealing to him, "Lord, my servant is lying paralyzed at home, suffering terribly." And he said to him, "I will come and heal him." But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

+ Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead ✠ and the life of the world to come. Amen.

Sit

+ Hymn of the Day:

From God the Father, Virgin-Born

LSB 401

1 From God the Fa - ther, vir - gin - born To us the
2 Be - gin - ning from His home on high, In hu - man
3 Glide on, O glo - rious Sun, and bring The gift of
4 A - bid with us, O Lord, we pray; The gloom of

on - ly Son came down; By death the font to con - se -
flesh He came to die; Cre - a - tion by His death re -
heal - ing on Your wing; To ev - 'ry dull and cloud - ed
dark - ness chase a - way; Your work of heal - ing, Lord, be -

crate, The faith - ful to re - gen - er - ate.
stored, And shed new joys of life a - broad.
sense The clear - ness of Your light dis - pense.
gin, And take a - way the stain of sin.

5 Lord, once You came to earth's domain
And, we believe, shall come again;
Be with us on the battlefield,
From ev'ry harm Your people shield.

△ 6 To You, O Lord, all glory be
For this Your blest epiphany;
To God, whom all His hosts adore,
And Holy Spirit evermore.

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+ Sermon

Stand

+ Hymn:

Lord of All Good

LSB 786

1 Lord of all good, our gifts we bring You now;
2 We give our minds to un - der - stand Your ways;
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.
Hands, eyes, and voice to serve Your great de - sign;
Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be
Hearts with the flame of Your own love a - blaze—
Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.
Thus for Your glo - ry all our pow'rs com - bine.
To You with grate - ful hearts our - selves we give.

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+ Offering

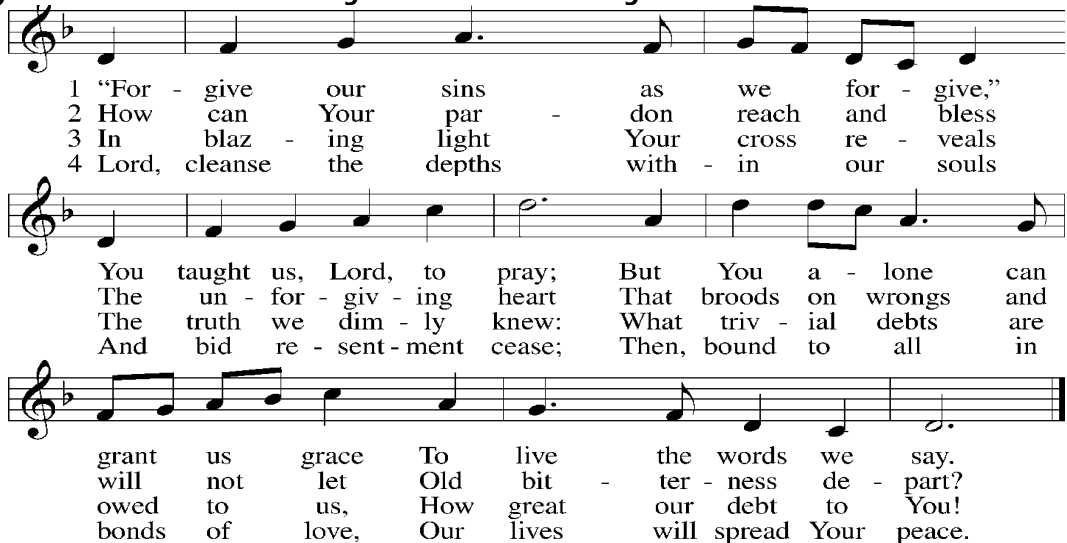
Stand

+ Prayer of the Church

+ Hymn:

"Forgive Our Sins as We Forgive"

LSB 843



1 "For - give our sins as we for - give,"
2 How can Your par - do - reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls

You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

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Service of the Sacrament

+ Preface

LSB 194

- | | |
|---|---|
| P The Lord be with you. | C And with thy spirit. |
| P Lift up your hearts. | C We lift them up unto the Lord. |
| P Let us give thanks unto the Lord, our God. | C It is meet and right so to do. |

+ Proper Preface

- P** It is truly meet, right, and salutary . . . Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

+ Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

+ The Lord's Prayer (Chanted)

LSB 957

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

+ Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

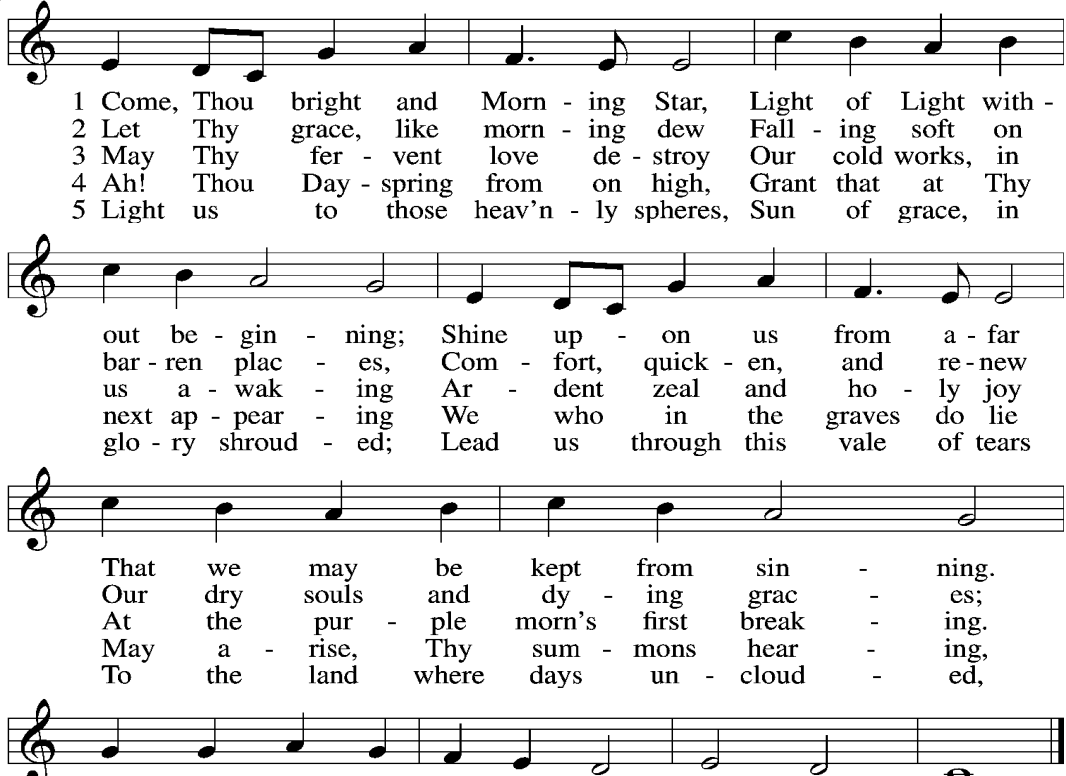
+ Agnus Dei

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

+ Distribution

+ Hymn:

Come, Thou Bright and Morning Star



1 Come, Thou bright and Morn - ing Star, Light of Light with -
 2 Let Thy grace, like morn - ing dew Fall - ing soft on
 3 May Thy fer - vent love de - stroy Our cold works, in
 4 Ah! Thou Day - spring from on high, Grant that at Thy
 5 Light us to those heav'n - ly spheres, Sun of grace, in

out be - gin - ning; Shine up - on us from a - far
 bar - ren plac - es, Com - fort, quick - en, and re - new
 us a - wak - ing Ar - dent zeal and ho - ly joy
 next ap - pear - ing We who in the graves do lie
 glo - ry shroud - ed; Lead us through this vale of tears

That we may be kept from sin - ning.
 Our dry souls and dy - ing grac - es;
 At the pur - ple morn's first break - ing.
 May a - rise, Thy sum - mons hear - ing,
 To the land where days un - cloud - ed,

Drive a - way by Thy clear light Our dark night.
 Bless Thy flock from Thy rich store Ev - er - more.
 Let us tru - ly rise ere yet Life has set.
 And re - joice in our new life, Far from strife.
 Pur - est joy, and per - fect peace Nev - er cease.



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

+Post Communion Hymn:**O Lord, We Praise Thee**

LSB 617

- 1 O Lord, we praise Thee, bless Thee, and
adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst
nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!
- 2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could
bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain
me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!
- 3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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+ Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

+ Post-Communion Collect

LSB 201

- | | |
|--------------------------------|-------------------------------|
| A Let us pray. | C Amen. |
| P The Lord be with you. | C And with thy spirit. |
| A Bless we the Lord. | C Thanks be to God. |

+ Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Parish Announcements.

Sunday School for Children and Adults- Bible Class and Sunday School at 9:30AM. The children meet in the Sunday School house.

Installation of Pastor Simpson- Please mark your calendars for February 20th for the installation of Pastor Simpson. All of the congregation are invited to join us for this service.

I John Bible Study- The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on I John. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.