

# Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1908  
2200 Lee Street (in Five Points) Columbia, South Carolina

## The Fifth Sunday after Trinity 20 July 2025

### Schedule

9:30 AM Adult Bible Study  
10:30 AM Divine Service

### Today's Hymns

*O God, Forsake Me Not*.....LSB 731  
*"Come, Follow Me," the Savior Spake*.....LSB 688  
*Offertory Hymn: Be Still, My Soul, before the Lord*.....LSB 771  
*God of the Prophets, Bless the Prophets' Sons*.....LSB 682  
*If Thou But Trust in God to Guide Thee*.....LSB 750  
*Blest Be the Tie That Binds*.....LSB 649  
*Forth in Thy Name, O Lord, I Go*.....LSB 854  
*Speak, O Lord, Your Servant Listens*.....LSB 589

+ Psalm

1 Preserve me, | O God,\*  
for in you I take | refuge.

2 I say to the Lord, "You | are my Lord;\*  
I have no good a- | part from you."

3 As for the saints | in the land,\*  
they are the excellent ones,  
in whom is all | my delight.

4 The sorrows of those who run after another god shall | multiply;\*  
their drink offerings of blood I will not pour out  
or take their names | on my lips.

5 The Lord is my chosen portion | and my cup;\*  
you | hold my lot.

6 The lines have fallen for me in pleasant | places;\*  
indeed, I have a beautiful in- | heritance.

7 I bless the Lord who gives me | counsel;\*  
in the night also my heart in- | structs me.

8 I have set the Lord always be- | fore me;\*  
because he is at my right hand, I shall not be | shaken.

9 Therefore my heart is glad, and my whole being re- | joices;\*  
my flesh also | dwells secure.

10 For you will not abandon my soul | to Sheol,\*  
or let your holy one see cor- | ruption.

11 You make known to me the | path of life;\*  
in your presence there is fullness of joy;  
at your right hand are pleasures for- | evermore.

# 731 O God, Forsake Me Not



1 O God, for-sake me not! Your gra-cious pres-ence lend me;  
 2 O God, for-sake me not! Take not Your Spir - it from me;  
 3 O God, for-sake me not! Lord, hear my sup - pli - ca - tion!  
 4 O God, for-sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help-less child; Your Ho - ly Spir - it send me  
 Do not per - mit the might Of sin to o - ver-come me.  
 In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;  
 O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,  
 In - crease my fee - ble faith, Which You a - lone have wrought.  
 And when the prince of hell My con-science seeks to blot,  
 Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for-sake me not!  
 O be my strength and pow'r— O God, for-sake me not!  
 Be then not far from me— O God, for-sake me not!  
 Help me in life and death— O God, for-sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## + INTROIT

*1 Psalm 27:1a, 11-12, 14*



Hear, O Lord, when I | cry aloud;\*  
be gracious to me and | answer me!

**O you who have | been my help,\***  
**forsake me not, O God of my sal- | vation!**

The Lord is my light and my sal- | vation;\*  
whom | shall I fear?

**Teach me your way, | O Lord,\***  
**and lead me on a level path because of my | enemies.**

Give me not up to the will of my adver- | saries;\*  
for false witnesses have risen against me, and they breathe out | violence.

**Wait | for the Lord;\***   
**be strong, and let your heart take courage; wait | for the Lord!**

**Glory be to the Father and to the Son and to the Holy | Spirit;\***   
**as it was in the beginning, is now, and will be forever. | Amen.**

Hear, O Lord, when I cry aloud; be gracious to me and | answer me!\*

O you who have been my help, forsake me not, O God of my sal- | vation!

## + Kyrie

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## + Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**+ Salutation and Collect of the Day**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Let us pray. O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**+ OLD TESTAMENT READING.....***1 Kings 19:11-21*

[The Lord] said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

**+ GRADUAL**

*Psalm 84:9, 8*



+ **THE EPISTLE** ..... *1 Peter 3:8–15*

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## + ALLELUIA AND VERSE.....p. 190



**O Lord, in your strength the king | rejoices,\*  
and in your salvation how greatly | he exults!**

+ **TRIPLE ALLELUIA-** page 190

**P** The continuation of the Holy Gospel according to St. Luke, the Fifth chapter.

**C** Glory be to Thee, O Lord.

+ **THE HOLY GOSPEL**..... *Luke 5:1-11*

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.

**C Praise be to Thee, O Christ**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.



688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
2 “I am the light, I light the way, A god - ly  
3 “My heart a - bounds in low - li - ness, My soul with  
4 “I teach you how to shun and flee What harms your  
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,  
life dis - play - ing; I bid you walk as in the day;  
love is glow - ing; And gra - cious words My lips ex-press,  
soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
I keep your feet from stray - ing. I am the way, and  
With meek-ness o - ver - flow - ing. My heart, My mind, My  
From sin and its temp - ta - tion. I am the ref - uge  
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
well I show How you must so - journ here be - low.  
strength, My all, To God I yield, on Him I call.  
of the soul And lead you to your heav'n - ly goal.”  
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

+ Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

771 Be Still, My Soul, before the Lord



1 Be still, my soul, be - fore the Lord, For  
2 You need not mul - ti - ply your words Nor  
3 Wait, then, in qui - et con - fi - dence, Your  
4 Be still, my soul, be - fore the Lord; On



God is al - ways near. Be - fore your mind is  
pray with prac - ticed art. Be - yond all speech, God  
anx - ious thoughts at rest. God knows your needs be -  
God in pa - tience wait. God's love, un - seen, sur -



moved to pray, God lis - tens and will hear.  
un - der - stands The hun - ger of your heart.  
fore you ask And works for what is best.  
rounds your life; God's help will not be late.

Text: Herman G. Stuempfle, Jr., 1923–2007  
Tune: Marty Haugen, 1950  
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Sit  
+ Offering

Stand  
+ PRAYER OF THE CHURCH

## 682 GOD OF THE PROPHETS, BLESS THE PROPHETS' SONS



1 God of the proph - ets, bless the proph - ets' sons;  
 2 A - noint them proph - ets, men who are in - tent  
 3 A - noint them priests, strong in - ter - ces - sors they,  
 4 A - noint them kings, yes, king - ly kings, O Lord.  
 5 Make them a - pos - tles, her - alds of Your cross;



E - li - jah's man - tle o'er E - li - sha cast.  
 To be Your wit - ness - es in word and deed,  
 For par - don and for love and hope and peace,  
 A - noint them with the Spir - it of Your Son.  
 Forth let them go to tell the world of grace.



Each age its sol - emn task may claim but once;  
 Their hearts a - flame, their lips made el - o - quent,  
 That, through their plead - ing, guilt - y sin - ners may  
 Theirs not a jew - eled crown, a blood - stained sword;  
 In - spired by You, may they count all but loss



Make each one no - bler, strong - er than the last.  
 Their eyes a - wake to ev - 'ry hu - man need.  
 Find Je - sus' mer - cy and from sin re - lease.  
 Theirs, by sweet love, for Christ a king - dom won.  
 And stand at last with joy be - fore Your face.

Text: Denis Wortman, 1835–1922, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

# Service of the Sacrament

## + Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## + Sanctus

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## + Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

**+ The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**+ Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

**+ Agnus Dei**

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

**+ Distribution**

+ **Distribution Hymn:** 750 *If Thou But Trust in God to Guide Thee*



1 If thou but trust in God to guide thee And hope in  
 2 What can these anx - ious cares a - vail thee, These nev - er -  
 3 Be pa - tient and a - wait His lei - sure In cheer-ful  
 4 God knows full well when times of glad-ness Shall be the



Him through all thy ways, He'll give thee strength, what-e'er be -  
 ceas - ing moans and sighs? What can it help if thou be -  
 hope, with heart con - tent To take what - e'er thy Fa - ther's  
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
 wail thee O'er each dark mo - ment as it flies? Our cross and  
 plea-sure And His dis - cern - ing love hath sent, Nor doubt our  
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
 tri - als do but press The heav - ier for our bit - ter - ness.  
 in - most wants are known To Him who chose us for His own.  
 thee all un - a - ware And makes thee own His lov - ing care.

5 Nor think amid the fiery trial

That God hath cast thee off unheard,

That he whose hopes meet no denial

Must surely be of God preferred.

Time passes and much change doth bring

And sets a bound to ev'rything.

6 All are alike before the Highest;

'Tis easy for our God, we know,

To raise thee up, though low thou liest,

To make the rich man poor and low.

True wonders still by Him are wrought

Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,

Perform thy duties faithfully,

And trust His Word; though undeserving,

Thou yet shalt find it true for thee.

God never yet forsook in need

The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt.

Text and tune: Georg Neumark, 1621–81

Text and tune: Public domain

649 *Blest Be the Tie That Binds*



1 Blest be the tie that binds Our hearts in Chris - tian love;  
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
 4 When here our path - ways part, We suf - fer bit - ter pain;  
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
 Our fears, our hopes, our aims are one, Our com - forts and our cares.  
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
 Yet, one in Christ and one in heart, We hope to meet a - gain.  
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

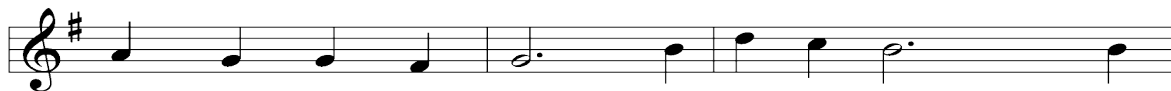
Tune: Lowell Mason, 1792–1872, alt.

Text and tune: Public domain

854 *Forth in Thy Name, O Lord, I Go*



1 Forth in Thy name, O Lord, I go, My dai - ly  
 2 The task Thy wis - dom has as - signed, O let me  
 3 Thee may I set at my right hand, Whose eyes my  
 4 Give me to bear Thine eas - y yoke, And ev - 'ry  
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -  
 cheer - ful - ly ful - fill; In all my works Thy  
 in - most sub - stance see, And la - bor on at  
 mo - ment watch and pray, And still to things e -  
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.  
 pres - ence find, And prove Thy good and per - fect will.  
 Thy com - mand, And of - fer all my works to Thee.  
 ter - nal look, And has - ten to Thy glo - rious day.  
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707–88, alt.

Tune: Barry L. Bobb, 1951

Text: Public domain

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*Stand*

**+ Nunc Dimittis**

*LSB 199*

**☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face  
of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**+ Thanksgiving**

*LSB 200*

**☐ O give thanks unto the Lord, for He is good,  
☐ and His mercy endureth forever.**

**☐ Let us pray.**

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☐ Amen.**

**+ Salutation**

*LSB 201*

**☐ The Lord be with you.  
☐ And with thy spirit.**

**+ Benedicamus**

*LSB 202*

**☐ Bless we the Lord.  
☐ Thanks be to God.**

**+ Benediction**

*LSB 202*

**☐ The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
☐ Amen, amen, amen.**



589 *Speak, O Lord, Your Servant Listens*



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993

Tune: Johann Schop, c. 1590–1667

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+ Acknowledgments

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