

Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1908
2200 Lee Street (in Five Points) Columbia, South Carolina

The Sixth Sunday after Trinity 27 July 2025

Schedule

9:30 AM Adult Bible Study
10:30 AM Divine Service

Today's Hymns

<i>These Are the Holy Ten Commands.....</i>	LSB 581
<i>All Mankind Fell in Adam's Fall.....</i>	LSB 562
<i>Offertory</i>	LSB 192
<i>The Law of God Is Good and Wise.....</i>	LSB 579
<i>Glory Be to Jesus.....</i>	LSB 433
<i>"Forgive Our Sins as We Forgive".....</i>	LSB 843
<i>Through Jesus' Blood and Merit.....</i>	LSB 746
<i>Lord, Keep Us Steadfast in Your Word.....</i>	LSB 655

+ Psalm

1The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

2Day to day | pours out speech,*
and night to night reveals | knowledge.

3There is no speech, nor | are there words,*
whose voice | is not heard.

4Their measuring line goes out through all the earth,
and their words to the end | of the world.*

In them he has set a tent | for the sun,
5which comes out like a bridegroom leaving his |
chamber,*

and, like a strong man, runs its | course with joy.
6Its rising is from the end of the heavens,
and its circuit to the | end of them,*
and there is nothing hidden | from its heat.

7The law of the Lord is perfect,
reviv- | ing the soul;*
the testimony of the Lord is sure,
making wise the | simple;

8the precepts of the Lord are right,
rejoicing | the heart;*
the commandment of the Lord is pure,
enlightening | the eyes;

Psalm 19; antiphon: v. 8

9the fear of the Lord is clean,
enduring for- | ever;*
the just decrees of the Lord are true,
and righteous alto- | gether.

10More to be desired are they than gold,
even | much fine gold;*
sweeter also than honey
and drippings of the | honeycomb.

11Moreover, by them is your | servant warned;*
in keeping them there is | great reward.

12Who can dis- | cern his errors?*

Declare me innocent from | hidden faults.

13Keep back your servant also from presumptuous
sins;

let them not have dominion | over me!*

Then I shall be blameless,
and innocent of great trans- | gression.

14Let the words of my mouth and the meditation of
my heart
be acceptable | in your sight,*
O Lord, my rock and my re- | deemer.



1 These are the ho - ly Ten Com-mands God gave to us by
 2 "I am a - lone your God, the Lord; No oth - er gods shall
 3 "Do not My ho - ly name dis - grace, Do not My Word of
 4 "You shall ob - serve the wor - ship day That peace may fill your



Mo - ses' hands When high on Si - nai's mount he stood,
 be a - dored. But you shall ful - ly trust in Me
 truth de - base. Praise on - ly that as good and true
 home, and pray, And put a - side the work you do,



Re - ceiv - ing them for our good. Have mer - cy, Lord!
 And love Me whole - heart - ed - ly." Have mer - cy, Lord!
 Which I My - self say and do." Have mer - cy, Lord!
 So that God may work in you." Have mer - cy, Lord!

5 "You are to honor and obey
 Your father, mother, ev'ry day,
 Serve them each way that comes
 to hand;
 You'll then live long in the land."
 Have mercy, Lord!

6 "You shall not murder, hurt, nor
 hate;
 Your anger dare not dominate.
 Be kind and patient; help, defend,
 And treat your foe as your friend."
 Have mercy, Lord!

7 "Be faithful to your marriage
 vow;
 No lust or impure thoughts allow.
 Keep all your conduct free from sin
 By self-controlled discipline."
 Have mercy, Lord!

8 "You shall not steal or take away
 What others worked for night and
 day,
 But open wide a gen'rous hand
 And help the poor in the land."
 Have mercy, Lord!

9 "Bear no false witness nor
 defame
 Your neighbor nor destroy his
 name,
 But view him in the kindest way;
 Speak truth in all that you say."
 Have mercy, Lord!

10 "You shall not crave your
 neighbor's house
 Nor covet money, goods, or
 spouse.
 Pray God He would your neighbor
 bless

As you yourself wish success."
 Have mercy, Lord!

11 You have this Law to see therein
 That you have not been free from
 sin
 But also that you clearly see
 How pure toward God life should
 be.
 Have mercy, Lord!

12 Our works cannot salvation
 gain;
 They merit only endless pain.
 Forgive us, Lord! To Christ we flee,
 Who pleads for us endlessly.
 Have mercy, Lord!

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

+ INTROIT

Psalm 28:1-2, 7; antiphon: vv. 8-9



The Lord is the strength of his | people;*
he is the saving refuge of his a- | nointed.

Save your people and bless your | heritage!*
Be their shepherd and carry them for- | ever.

To you, O Lord, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.

The Lord is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.

Glory be to the Father and to the Son and to the Holy | Spirit;*
as it was in the beginning, is now, and will be forever. | Amen.

The Lord is the strength of his people; he is the saving refuge of his a- | nointed.*
Save your people and bless your heritage! Be their shepherd and carry them for- | ever.

+ Kyrie

LSB 186

G Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

+ Gloria in Excelsis

LSB 187

P Glory be to God on high:
G and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

+ Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

+ OLD TESTAMENT READING.....Exodus 20:1-17

And God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. “You shall have no other gods before me. “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. “Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. “You shall not murder. “You shall not commit adultery. “You shall not steal. “You shall not bear false witness against your neighbor. “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord.

C **Thanks be to God.**

+ GRADUAL

Psalm 90:13, 1, 2b



Return, O Lord! | How long?*

Have pity on your | servants!

Lord, you have been our dwelling place in all gener- | ations.*

From everlasting to everlasting | you are God.

+ **THE EPISTLE** Romans 6:1–14

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

P This is the Word of the Lord.

C Thanks be to God.

Stand

+ **ALLELUIA AND VERSE**.....p. 190

In you, O Lord, do I take | refuge;*

let me never be put to shame; in your righteousness | deliver me!

+ **TRIPLE ALLELUIA-** page 190

P The continuation of the Holy Gospel according to St. Matthew, the Fifth chapter.

C Glory be to Thee, O Lord.

+ **THE HOLY GOSPEL**.....*Matthew 5:20-26*

[Jesus said:] “ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”

[P] This is the Gospel of the Lord.

C Praise be to Thee, O Christ

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor - rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell

And, born in sin, was doomed to hell,

So by one Man, who took our place,

We all were justified by grace.

6 We thank You, Christ; new life is ours,

New light, new hope, new strength, new pow'rs.

This grace our ev'ry way attend

Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.

Tune: Louis Bourgeois, c. 1510–61

Text and tune: Public domain

+ Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

C Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

+ Offering

Stand

+ PRAYER OF THE CHURCH

579 THE LAW OF GOD IS GOOD AND WISE



1 The Law of God is good and wise And sets His
2 Its light of ho - li - ness im - parts The knowl - edge
3 To those who help in Christ have found And would in
4 But those who scorn - ful - ly dis - dain God's Law shall



will be - fore our eyes, Shows us the way of righ - teous -
of our sin - ful hearts That we may see our lost es -
works of love a - bound; It shows what deeds are His de -
then in sin re - main; Its ter - ror in their ear re -



ness, And dooms to death when we trans - gress.
tate And turn from sin be - fore too late.
light And should be done as good and right.
sounds And keeps their wick - ed - ness in bounds.

5 The Law is good; but since the fall

Its holiness condemns us all;

It dooms us for our sin to die

And has no pow'r to justify.

6 To Jesus we for refuge flee,

Who from the curse has set us free,

And humbly worship at His throne,

Saved by His grace through faith alone.

Service of the Sacrament

+ Preface

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

+ Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

+ Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

+ Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

+ Distribution

+ **Distribution Hymn:**433 *Glory Be to Jesus*



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

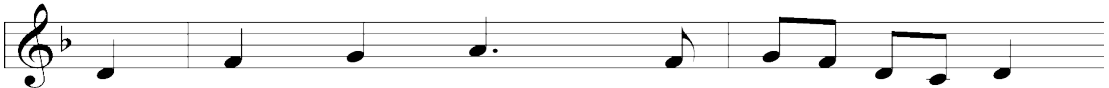
6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: Friedrich Filitz, 1804–76

Text and tune: Public domain

843 *"Forgive Our Sins as We Forgive"*



1 "For - give our sins as we for - give,"
2 How can Your par - don reach and bless
3 In blaz - ing light Your cross re - veals
4 Lord, cleanse the depths with - in our souls



You taught us, Lord, to pray; But You a - lone can
The un - for - giv - ing heart That broods on wrongs and
The truth we dim - ly knew: What triv - ial debts are
And bid re - sent - ment cease; Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to You!
bonds of love, Our lives will spread Your peace.

746 Through Jesus' Blood and Merit



1 Through Je - sus' blood and mer - it I am at peace with God.
2 There's noth - ing that can sev - er From this great love of God;
3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
No want, no pain what - ev - er, No fam - ine, per - il, flood.
Nor an - gels of high sta - tion Nor an - y oth - er pow'r
This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
Nor things that now are pres - ent Nor things that are to come
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
They nev - er shall con - found me, The vic - t'ry I shall reap.
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
And long be - fore cre - a - tion Named me His child and heir.

+ **Nunc Dimittis**

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face
of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

+ **Thanksgiving**

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ **Salutation**

LSB 201

P The Lord be with you.
C And with thy spirit.

+ **Benedicamus**

LSB 202

A Bless we the Lord.
C Thanks be to God.

+ **Benediction**

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.

655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

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