

## Holy Trinity Lutheran Church

Member Parish of The Lutheran Church—Missouri Synod since 1908  
2200 Lee Street (in Five Points) Columbia, South Carolina

**Ad Te Levavi**  
30 November 2025

### Schedule

9:30 AM Adult Bible Study  
10:30 AM Divine Service

### Today's Hymns

*To Your Temple, Lord, I Come*.....LSB 981.....(See insert)  
*Savior of the Nations, Come*.....LSB 332  
*Offertory*.....p. 192  
*Ride On, Ride On in Majesty*.....LSB 967.....(See insert)  
*The Gospel Shows the Father's Grace*.....LSB 580  
*Lift Up Your Heads, Ye Mighty Gates*.....LSB 340  
*The King Shall Come When Morning Dawns*.....LSB 348  
*O Bride of Christ, Rejoice*.....LSB 335

+ Psalm

Psalm 24; antiphon: v. 7

1The earth is the Lord's and the full- | ness thereof,\*  
the world and those who | dwell therein,  
2for he has founded it up- | on the seas\*  
and established it upon the | rivers.

3Who shall ascend the hill | of the Lord?\*  
And who shall stand in his | holy place?  
4He who has clean hands and a | pure heart,\*  
who does not lift up his soul to what is false  
and does not swear de- | ceitfully.  
5He will receive blessing | from the Lord\*  
and righteousness from the God of his sal- | vation.  
6Such is the generation of those who | seek him,\*  
who seek the face of the God of | Jacob.

7Lift up your heads, O gates!  
And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

8Who is this King of | glory?\*

The Lord, strong and mighty,  
the Lord, mighty in | battle!

9Lift up your heads, O gates!  
And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

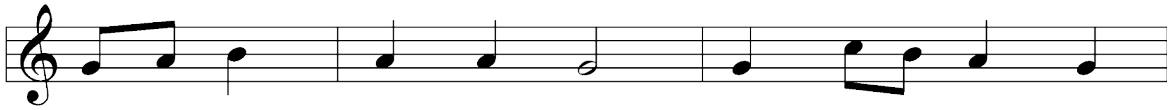
10Who is this King of | glory?\*

The Lord of hosts,  
he is the King of | glory!

981 To Your Temple, Lord, I Come



1 To Your tem - ple, Lord, I come, For it  
 2 I through Him am rec - on - ciled, I through  
 3 While Your glo - rious praise is sung, Touch my  
 4 While the prayers of saints as - cend, God of



is my wor - ship home. This earth has no  
 Him be - come Your child. Ab - ba, Fa - ther,  
 lips, un - loose my tongue That my joy - ful  
 love, to mine at - tend. Hear me, for Your



bet - ter place, Here I see my Sav - ior's face.  
 give me grace In Your courts Your love to trace.  
 soul may bless Christ the Lord, my righ - teous - ness.  
 Spir - it pleads; Hear, for Je - sus in - ter - cedes.

5 While I listen to Your Law,  
 Fill my soul with humble awe  
 Till Your Gospel bring to me  
 Life and immortality.

6 While Your ministers proclaim  
 Peace and pardon in Your name,  
 Through their voice, by faith, may I  
 Hear You speaking from the sky.

7 From Your house when I return,  
 May my heart within me burn,  
 And at evening let me say,  
 "I have walked with God today."

Text: James Montgomery, 1771–1854, alt.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

Text and tune: Public domain

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## + INTROIT

*Psalm 25:4–5, 21–22; an*



To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

**Let not my enemies exult | over me.\***

**Indeed, none who wait for you shall be | put to shame.**

Make me to know your ways, | O LORD;\*

teach me | your paths.

**Lead me in your truth and teach me, for you are the God of my sal- | vation;\***

**for you I wait all the | day long.**

May integrity and uprightness pre- | serve me,\*

for I | wait for you.

**Redeem Israel, | O God,\***

**out of all his | troubles.**

**Glory be to the Father and to the Son and to the Holy | Spirit;\***

**as it was in the beginning, is now, and will be forever. | Amen.**

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.\*

Indeed, none who wait for you shall be | put to shame.

## + Kyrie

*LSB 186*

**C** Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## + Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:

**C** and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen

## + Salutation and Collect of the Day

**P** The Lord be with you.

**C And with thy spirit.**

**P** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

+ **OLD TESTAMENT READING**.....*Jeremiah 23:5-8*

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’ “Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## + GRADUAL

*Psalm 25:3-4*



**None who wait for you shall be | put to shame;\***  
**they shall be ashamed who are wantonly | treacherous.**

**Make me to know your ways, | O LORD;\***  
**teach me | your paths.**

+ THE EPISTLE ..... *Romans 13:8-14*

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**P** This is the Word of the Lord.

**C Thanks be to God.**



**Show us your steadfast | love, O LORD,\*  
and grant us your sal- | vation.**

+ **TRIPLE ALLELUIA-** page 190

**P** The continuation of the Holy Gospel according to St. Matthew, the Twenty-First chapter.

**C** Glory be to Thee, O Lord.

+ **THE HOLY GOSPEL**.....*Matthew 21:1-9*

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying, “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’” The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

**P** This is the Gospel of the Lord.      **C** Praise be to Thee, O Christ

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.



332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it  
3 Here a maid was found with child, Yet re - mained a  
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—  
vir - gin mild. In her womb this truth was shown:  
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
God was there up - on His throne.  
His he - ro - ic course be - gan.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

6 For You are the Father's Son  
Who in flesh the vict'ry won.  
By Your mighty pow'r make whole  
All our ills of flesh and soul.

7 From the manger newborn light  
Shines in glory through the night.  
Darkness there no more resides;  
In this light faith now abides.

8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter

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Text (sts. 1–2) and tune: Public domain

## + Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

## Offertory LSB 192

**C** Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## + Offering

*Stand*

## + PRAYER OF THE CHURCH

### 967 RIDE ON, RIDE ON IN MAJESTY

1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur - sue Thy  
pomp ride on to die. O Christ, Thy tri - umphs now be -  
ar - mies of the sky Look down with sad and won - d'ring  
fieri - est strife is nigh. The Fa - ther on His sap - phire  
pomp ride on to die. Bow Thy meek head to mor - tal

road, With palms and scat - tered gar - ments strowed.  
gin O'er cap - tive death and con - quered sin.  
eyes To see the ap - proach - ing sac - ri - fice.  
throne A - waits His own a - noint - ed Son.  
pain, Then take, O God, Thy pow'r and reign.

## Service of the Sacrament

### + Preface

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### + Sanctus

*LSB 195*

**C** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### + Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**+ The Words of Our Lord**

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**+ Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.

**C Amen.**

**+ Agnus Dei**

*LSB 198*

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

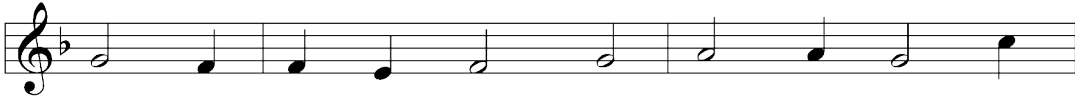
*Sit*

**+ Distribution**

+ **Distribution Hymn:** 580 *The Gospel Shows the Father's Grace*



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
2 It sets the Lamb be - fore our eyes, Who made the a -  
3 It brings the Sav - ior's righ - teous - ness To robe our  
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
ton - ing sac - ri - fice, And calls the souls with  
souls in roy - al dress; From all our guilt it  
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
guilt op - pressed To come and find e - ter - nal rest.  
brings re - lease And gives the trou - bled con - science peace.  
firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
And bids their hearts no more be sad;  
The weary, burdened souls it cheers  
And banishes their guilty fears.

6 May we in faith its message learn  
Nor thanklessly its blessings spurn;  
May we in faith its truth confess  
And praise the Lord, our righteousness.

Text: Matthias Loy, 1828–1915, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

### 340 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might - y gates! Be - hold, the King of  
2 A righ - teous Help - er comes to thee; His char - iot is hu -  
3 How blest the land, the cit - y blest, Where Christ the rul - er  
4 Fling wide the por - tals of your heart; Make it a tem - ple  
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The  
mil - i - ty, His king - ly crown is ho - li - ness, His  
is con - fessed! O peace - ful hearts and hap - py homes To  
set a - part From earth - ly use for heav'n's em - ploy, A -  
Lord, a - bid! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion  
scep - ter, pit - y in dis - tress. The end of all our  
whom this King in tri - umph comes! The cloud - less sun of  
dorned with prayer and love and joy. So shall your Sov - 'reign  
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To  
woe He brings; There - fore the earth is glad and sings. To  
joy is He Who comes to set His peo - ple free. To  
en - ter in And new and no - bler life be - gin. To  
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.  
Christ the Sav - ior raise Your grate - ful hymns of praise.  
God the Spir - it raise Your hap - py shouts of praise.  
God a - lone be praise For word and deed and grace!  
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

### 348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.




When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
Text and tune: Public domain

Stand

### + Nunc Dimittis

 Lord, now lettest Thou Thy servant depart in peace according to Thy word,

for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

**+ Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** **and His mercy endureth forever.**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**+ Salutation**

*LSB 201*

**P** The Lord be with you.  
**C** **And with thy spirit.**

**+ Benedicamus**

*LSB 202*

**A** Bless we the Lord.  
**C** **Thanks be to God.**

**+ Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ☩ give you peace.  
**C** **Amen, amen, amen.**



335 O Bride of Christ, Rejoice



1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice  
2 Let shouts of glad-ness rise Tri - um - phant to the skies.  
3 A hum - ble beast He rides, Yet as a King pre - sides;  
4 The weak and tim - id find How meek He is and kind;  
5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore-told in sa - cred sto - ry.  
Now comes the King most glo - rious To reign o'er all vic - to - rious.  
Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
To them He gives a trea - sure Of bliss be - yond all mea - sure.  
Thy gar - ments spread be - fore Him And hon - or and a - dore Him.



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt.

Tune: Der Bussfertige Sünder, 1679, Nürnberg

Text and tune: Public domain

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